#### **CUB FAMILY WEEKEND 2019**

## **STEM WARS**

### Please complete both sides of the form!

Each camper attending must use a separate form!

BSA Health & Medical Record Part A for the person named on the other side of this form.  To be filled out by parent or guardian annually for all participants. Check all items that apply, past or present, to your health history, Explain any "Yes" Answers.
Health/Accident Ins. CarrierPolicy #

es	No	Condition	Explain
		Asthma Last Attack:	
		Diabetes Last HbA1c:	
		Hypertension (High Blood Pressure)	
		Heart Disease (i.e. CHF, CAD, MI)	
		Stroke/TIA	
		Lung/respiratory disease	
		Ear/sinus problems	
		Muscular / skeletal conditions	
		Menstrual problems (women only)	
		Psychiatric/psychological and emotional difficulties	
		Behavioral disorders (i.e. ADHD, ADD)	
		Bleeding disorders	
		Fainting spells	
		Thyroid disease	
		Kidney disease	
		Sickle cell disease	
		Seizures	
		Sleep disorders (i.e. sleep apnea)	Use CPAP: Yes No
		Abdominal/digestive problems	
		Surgery	
		Serious Injury	
		Other	

#### IMMUNIZATIONS:

The following are recommended by the BSA. Tetanus immunization is required and must have been received within the last 10 years. If had disease, put "D" and the year. If immunized, check the box and the

,		
Vec	Nο	Date

Yes	No	Date
		Tetanus
		Pertussis
		Diphtheria
		Measles
		Mumps
		Rubella
		Polio
		Chicken pox
		Hepatitis A
		Hepatitis B
		Influenza
		Other (i.e., HIB)

□Exemption to immunizations claimed

#### MEDICATIONS:

List all medications currently used. (If additional space is needed, please photocopy this part of the health form.) Inhalers and EpiPen information must be included, even if they

Frequency date started edication	
date startededication	
edication	
Frequency	
date started	
Reason for medication	
GIES or REACTIONS TO:	
or Insect Bites	

Be sure to bring medications in sufficient quantities and the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.

Medical Permission To Treat Minor I give my permission for full participation in BSA programs, subject to limitations noted herein. IN CASE OF EMERGENCY, I understand every effort will be made to contact me (If an adult, my spouse or next of kin.) In the event I can not be reached, I hereby give my permission for the licensed health care practitioner selected by the adult leader in charge to secure proper treatment including hospitalization, anesthesia, surgery, or injections of medication for my child (or me if an

Non Profit Organization U.S. POSTAGE PAID Tallahassee, Florida PERMIT NO. 627

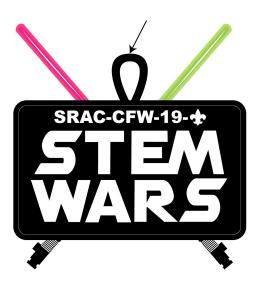
FAX - 850 575-6991



Presents..... **CUB FAMILY WEEKEND** 

## **STEM WARS**

A Camporee for Cub Scouts



October 18-20, 2019

## **Wallwood Boy Scout Reservation**

23 Wallwood BSA Dr. **Quincy, FL 32351** 

**Camp Director:** Micah Kimler 229 403-9395

micahkimler@ yahoo.com

Elaine Hebenthal 850 385-1540 Program:

ehebenthal@comcast.net

Professional: **Bob Norwillo** 772 214-5659 Advisor Bob.Norwillo@scouting.org

www.SUWANNEERIVER.net

# SUWANNEE RIVER AREA COUNCIL CUB FAMILY WEEKEND

## **STEM WARS**

WHO: All registered Cub Scouts

(Lion, Tiger, Wolf, Bear & Webelos)

Including Family members (Parents and Siblings)

WHERE: Wallwood Boy Scout Reservation ADDRESS: 23 Wallwood BSA Dr.; Quincy, FL

WHEN: October 18-20, 2019

Friday Check-in will be from 4:00pm – 9:00pm. No vehicles allowed in campsites, thus gear will be shuttled to the flagpole area in each campsite. A Pack trailer may be taken to the campsite, but tow vehicle must be removed to parking lot.

**FEES:** \$45 for each person (Cub Scout, parent, or sibling) if registered by Sep. 20 (four weeks prior to event); or else \$60 if registered by Oct. 4 - deadline.

NO REGISTRATION AT THE DOOR

No cost for children 3 years of age and under. \$15 credit will be given for food if Pack/Family is supplying own food for entire weekend.

Fees are transferable; not refundable!

Fees include food, patch, and program materials.

**UNIFORM:** Please travel in Uniform, but bring Scouting t-shirt, shorts and closed-toe shoes. Costumes are welcome, no weapons please.

**Foop:** Meals include: Saturday – Breakfast, Lunch and Dinner and Sunday Breakfast

**TRANSPORTATION:** Families are responsible for their own transportation to and from camp.

#### **CAMP STAFF**

**LEADERSHIP:** Qualified First Aid is available at all times. Volunteers are needed for a variety of positions including Program Area Leaders for games or crafts. Please let Micah Kimler know of your interest and willingness to help.

**REGISTRATION:** Please use the attached registration form. Registration is on a Family basis. Families from the same Pack will be assigned the same campsite. Requests for fee transfers must be made in writing to the Council Service Center before the first day of the event. Registration for this activity includes permission for Suwannee River Area Council to use voice and/or photographs of participants in news coverage or similar projects approved by the Boy Scouts of America.

**PROGRAM:** Advancement opportunities will include the following Rank Adventures:

Tiger - Sky Is The Limit Wolf - Collections & Hobbies

Lion - On Your Mark

Bear - Super Science with Whittling Chip

Webelos - Adventures In Science

Arrow of Light - Castaway

These programs will be held Saturday morning. STEM focus = Out of This World NOVA Award

Activities: Archery, Slingshot and BB guns; Adventure Loop activities, bouncy house, Scout skills, STEM Activites with hands on challenges and stations. After lunch will be open program with crafts and games related to the theme.

**HEALTH FORM:** The attached health form must be completed and turned in at the time of registration or before. 1 health form per camper.

**CAMPERSHIP:** A limited number of need-based, partial camperships are being offered. For information on how to apply, please contact the Camp Director.

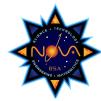
**CLOSING CEREMONIES:** Saturday night campfire will close out the formal program of the weekend with songs and skits.

**Sunday Chapel:** All participants are invited to attend the Scouts Own Service at 9:30am.

Campers who must leave early for any reason must report to the Administration Building and to Pack Leadership prior to leaving camp.

No Cub Scout is allowed to carry a knife! No Alcohol or Firearms allowed in camp!







# SUWANNEE RIVER AREA COUNCIL CUB FAMILY WEEKEND

### **STEM WARS**

Wallwood Boy Scout Reservation October 18-20, 2019

Please complete both sides of this form!

Each camper attending must use a separate form!

Including Parents and Siblings

Nama:

Exp.: / .

Name.				
Phone:				
E-Mail:				
Pack # Fam	ily:			
Special Requirements:				
Family Member: (circle one)				
Infant: 0-3 Youth: 4-17	Adult: 18+			
Scout Rank: (circle one) Lion	Tiger			
Wolf Bear Web	elos Arrow of Light			
Informed Consent for Scouting Activity: I understand that p pation in activities associated with the Scouting Program such as the bb guns/a activities offered through the Suwannee River Area Council, BSA involves inhe risks that could result in injury and/or death. I give permission to engage in proactivities and do hereby release and hold harmless and waive all claims I may against: Suwannee River Area Council, BSA and any volunteers, activity coord tors, employees and or organizations associated with this event. By signing the agreement I waive my right to bring court action to recover compensation or of any other remedy for any injury, death or loss of property however caused aris from participation in this activity now or in the future even though caused by ne gence of those parties operating the event.  Initial:				
Firearms Permission, Notice to Parents: The State of Florida enacted legislation that requires the consent of a minor's parent or guardian befor firearm may be furnished for the purpose of instruction in the safe handling and shooting of firearms and related activities. If your child will be participating in the shooting sports programs at WBSR, it will be necessary for you to give consent.				
Initials:				
Please make checks payable to: Suwannee River Area Council mail: 2032 Thomasville Road; Tallahassee, FL 32308 or FAX: 850 575-6991 or e-mail: Billy.Hartsfield@scouting.org				
\$45 if postmarked on or before September 20				
\$60 if postmarked on or before October 4				
-\$15 Food Credit	<del></del>			
TOTAL				
Credit Card #				